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> EUGENE MALISZEWSKYJ ENGINEERING CONSULTANT

June 30 2015

ARTHUR BLOOSTON 1914 - 1999

writer's contact information sta@bloostonlaw.com 202-828-5562

REDACTED - FOR PUBLIC INSPECTION

VIA HAND DELIVERY

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, S.W. Washington, DC 20554

RE:

Form 481 - Carrier Annual Reporting Data Collection, 2015

WC Docket No. 14-58

Dear Ms. Dortch:

Pursuant to sections 54.313(i) and 54.422(c) of the Commission's Rules, Walnut Hill Telephone Company (the Company) hereby submits a copy of its FCC Form 481 – Carrier Annual Reporting Data Collection Form, as filed with the Universal Service Administrative Company. A copy is also being submitted to the appropriate state regulatory commission and tribal government, as further required by sections 54.313(i) and 54.422(c).

Pursuant to the Protective Order adopted by the Commission in this proceeding,² the Company requests confidential treatment for the financial information included in its report, as required by §54.313(f)(2), on the grounds that it is commercially sensitive information that is not normally released to the public. The Company also requests confidential treatment for its

¹ 47 CFR §§54.313 and 54.422.

² In the Matter of Connect America Fund, et al., PROTECTIVE ORDER, WC Docket No. 10-90, et al., DA 15-712, released June 17, 2015.

Progress Report on the Five Year Service Quality Plan pursuant to sections 0.457 and 0.459 of the Commission's Rules. A letter in support of the Company's request is attached hereto.

In accordance with the Protective Order and the Commission's rules, two redacted copies and one non-redacted copy have been submitted on paper via hand delivery to the Secretary's Office, two non-redacted copies have been submitted for hand delivery to Mr. Charles Tyler of the Telecommunications Access Policy Division, and a redacted copy has also been filed via the Electronic Comment Filing System.

If you have any questions, please do not hesitate to contact the undersigned.

Sincerely,

Salvatore Taillefer, Jr.

Counsel to Walnut Hill Telephone Company

CC:

Mr. Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau

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Marlene H. Dortch, Secretary Federal Communications Commission 445 12th Street, S.W. Washington, DC 20554

RE:

Form 481 – Carrier Annual Reporting Data Collection, 2015

WC Docket No. 14-58

Dear Ms. Dortch:

Pursuant to §0.457 and §0.459 of the Commission's rules, Walnut Hill Telephone Company (the "Company"), by its attorneys, hereby requests that certain materials and information be withheld from public inspection. Specifically, the Company requests confidential treatment of the Progress Report on the Five Year Service Quality Improvement Plan (the "Plan" or "confidential information") attached to its Form 481 filing.

In support of its request for confidential treatment and pursuant to the requirements under § 0.459(b) of the Commission's rules, the Company states the following:

1. Identification of the specific information for which confidential treatment is sought.

The Company seeks confidential treatment of the Progress Report on the Five Year Service Quality Improvement Plan, attachment 112 to the Form 481 filing accompanying this letter, which contains sensitive financial information about the Company as well as information about the Company's projected network improvements and upgrades for voice and broadband services during the period from 2015 through 2019.

2. Identification of the Commission proceeding in which the information was submitted or description of the circumstances giving rise to the submission.

The documents are being submitted as part of the annual Eligible Telecommunications Carrier Report (Form 481) mandated by section 54.313 of the Commission's rules.

3. Explanation of the degree to which the information is commercial or financial, or contains a trade secret or is privileged.

The data described is highly confidential and sensitive commercial and financial information which constitutes trade secrets or sensitive commercial and financial information that "would customarily be guarded from competitors," and is therefore exempted from mandatory disclosure under FOIA Exemption 4 and Section 0.457(d) of the Commission's rules.²

4. Explanation of the degree to which the information concerns a service that is subject to competition.

The Plan relates to voice and broadband services provided by the Company that are subject to competition from competitive local exchange carriers, cable television system operators, electric power utilities, fixed and mobile wireless service providers, and/or satellite carriers.

5. Explanation of how disclosure of the information could result in substantial competitive harm.

Disclosure of the confidential information is likely to result in substantial competitive harm to the Company because the confidential information could provide competitors with commercially sensitive insights related to the Company's operations, service offerings, and costs.

6. Identification of any measures taken by the submitting party to prevent unauthorized disclosure.

The Company does not make the Progress Report on the Five Year Service Quality Improvement Plan or any of the information contained therein publically available in any way and further limits internal access to key employees subject to strict non-disclosure obligations.

7. Identification of whether the information is available to the public and the extent of any previous disclosure of the information to third parties.

The Company does not make the confidential information available to the public and it has not previously allowed disclosure of the confidential information to third parties that are not otherwise bound by confidentiality obligations.

¹ *Id.* § 0.457(d)(2). ² 5 U.S.C. § 552(b)(4): 47 C.F,R. § 0.457(d).

8. Justification of the period during which the submitting party asserts that the material should not be available for public disclosure.

The confidential information should be treated as confidential for an indefinite period, as the Company will always be subject to competition and the competitive harms associated with the disclosure of the confidential information.

In order to provide adequate protection from public disclosure, the Commission should strictly limit distribution of the confidential information within the Commission on a "need to know" basis and not allow any distribution outside of the Commission. In the event that any person or entity outside the Commission requests disclosure of the confidential information, the Company requests that it be so notified immediately so that it can oppose such request or take other action to safeguard its interests as it deems necessary.

Please direct any questions regarding this submission to the undersigned.

Respectfully submitted,

Salvatore Taillefer, Jr.

Counsel for

Walnut Hill Telephone Company

Page 1

| FCC For | m 481. Carner Annual Reporting | | | din v special completion due screening |
|---------|--|------------------------------|---|--|
| <010> | Study Area Code | 461729 | | |
| <015> | Study Area Name | HALMUT BIKE THE CO | | |
| <020⊳ | Program Year | 2016 | 11393 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Amenda Molina | | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 9044937533 ext. | | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | amolina@bownes.net | | |
| ANNUA | IL REPORTING FOR ALL CARRIERS | | | Completion Completion Required Required (there have when complete) |
| <100> | Service Quality Improvement Reporting | | (complete attached worksheet) | |
| | Outage Reporting (voice) | ň | (complete attached workshoot) | |
| <210> | A STATE OF THE STA | outages to report | 7 | |
| <300> | Unfulfilled Service Requests (voice) 0 | | | V 33333 |
| <310> | Detail on Attempts (voice) | | | |
| | | | fattach (| fesciplire document) |
| <320> | Unfulfilled Service Requests (broadband) 6 | | | |
| <330> | Detail on Attempts (broadband) | | (ottoch | descriptive document) |
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| | Number of Complaints per 1,000 customers (voice) | 1 | | |
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| <450> | Mobile [6.5] Service Quality Standards & Consumer Protection Ru | ules Compliance | (check to indicate certification) | |
| <200> | 401729ax510.pdf | | partition material engineering | |
| <510> | \$19000000 | | (attudiesi descriptive document) | V |
| <600> | Functionality in Emergency Situations | | (check to indicate certification) | |
| | TULING TO LOCAL TO THE CONTRACT OF THE CONTRAC | | (attached descriptive document) | |
| <610> | | | | |
| <700> | Company Price Offerings (voice) | | (complete attached works) ret) | |
| | Company Price Offerings (broadband) | | (complete attached worksheet) | |
| <800> | Operating Companies and Affiliates | | (complete attached worksheet) | |
| | Tribal Land Offerings (Y/N)? | | es, complete attached worksheet) | |
| <1900> | Voice Services Rate Comparability Certification | <u>lYe</u> | | |
| <1010> | | | (attach descriptive document) | |
| | Certify whether terrestrial backhaul options exist (Y | es or No) 💿 🔘 | (if not, check to indicate certificati | orl / |
| <1110> | Terms and Condition for Lifeline Customers | | (complete attached worksheet) (complete attached worksheet) | A CENTER |
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| <2005> | | | (complete attached worksheet) | |
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| <3000> | | William Adam William Control | (complete attached worksheet) | |

| Thornton Control | 3421011 2010 | rvice Quality improvement Reporting liection Form | FCG-Form 481 G/M8 Control No. 13060-0986/9/M8 Control No. 13060-0819 JBJ/ 2013 |
|------------------|--------------|---|--|
| | <010> | Study Area Code | 401729 |
| _ | <015> | Study Area Name | WALNUT HILL TEL CO |
| | <020> | Program Year | 2015 |
| 31 | <030> | Contact Name - Person USAC should contact regarding this data | Amanda Molina |
| - | <035> | Contact Telephone Number - Number of person identified in data line <030> | 9044037533 ext. |
| _ | <039> | Contact Email Address - Email Address of person identified in data line <030> | amolina@townes.net |
| | <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5 | (yes / no) O O |
| _ | <111> | year plan" filed with the FCC? | (yes / no) U U |
| | <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan'or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | 401729ar112.pdf ompany is a |
| | | Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to \$54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | -year |
| | <113> | Maps detailing progress towards meeting plan targets | Yes |
| | <114> | Report how much universal service (USF) support was received | Yes |
| | <115> | How much (USF) was used to improve service quality and how support was used to impro | va service quality Yes |
| | <116> | How much (USF) was used to Improve service coverage and how support was used to Imp | rove service coverage Yes |
| | <117> | How much (USF) was used to improve service capacity and how support was used to impr | ove service capacity Yes |
| | <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | Yes |

| | <e>></e> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d>></d> | <e></e> | <f></f> | <g></g> | <h></h> |
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<702> Single State-wide Residential Local Service Charge

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| <010> | Study Area Code | 401729 |
| <015> | Study Area Name | WALNUT HILL TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Amanda Molina |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9044037533 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | amolina@zownes.net |
| <701> | Residential Local Service Charge Effective Date 1/1/2015 | |

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| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee |
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| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Amanda Molina |
| <035> | Contact Telephone Number - Number of person Identified in data line <030> | 9044037533 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | amolina@townes.net |

| ###################################### | | | State Regulated | | Broadband Service - Download Speed | Broadband Service - | Usage Allowance | Usage Allowance Action Taken When |
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| State | Exchange (ILEC) | Residential Rate | Fees | Total Rate and Fees | (Mbps) | Upload Speed (Mbps) | (GB) | Limit Reached (select |
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| (020)> Program Year | 2016 | | |
| 030> Contact Name - Person USAC should contact regarding | this data Amenda Molin | a. | |
| :035> Contact Telephone Number - Number of person identif | | | |
| c039> Contact Email Address - Email Address of person identi | fied in data line <030> amolinascow | nes.net | |
| c810> Reporting Carrier Walnut Rill, Telephone Co | ompany | Front (1986-1977) | |
| :811> Holding Company Townes Telecommunication | os, Inc. | | |
| CS12> Operating Company Walnut Hill Telephone C | отралу | | |
| Children IV. C. 10721 | | 1000000 | |
| Affiliates | | SAC | Doing Business As Company or Brand Designation |
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| :030> | Contact Name - Person USAC should contact regarding this data | Amanda Molina |
| :035> | Contact Telephone Number - Number of person identified in data line <030 | > 9044037533 Ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030 | 0> amolina@townes.net |
| :910> | Trībal Land(s) on which ETC Serves | |
| :920> | Tribal Government Engagement Obligation | |
| 320- | (I bar do chimere Engagement obligation | Name of Attached Document |
| fvouc | company serves Tribal lands, please select (Yes, No, NA) for each these boxes | |
| | irm the status described on the attached document(s), on line 920, | |
| o conf | rm the status described on the attached document(s), on line 320, | |
| | strates coordination with the Tribal government pursuant to | Select |
| demon | and the state of t | Select Yes or No or Not Applicable |
| emon: 54.31 | strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal | Yes or No or |
| emon: 54.31 921> | strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal | Yes or No or Not Applicable |
| emon: 54.31 921> 922> | strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | Yes or No or Not Applicable |
| Emon: 54.31 921> 922> 923> | Strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; | Yes or No or Not Applicable |
| Emon: 54.31 921> 922> 923> 924> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; | Yes or No or Not Applicable |
| 921> 922> 923> 924> 925> | strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements | Yes or No or Not Applicable |
| 921> 922> 923> 924> 925> 926> | strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements | Yes or No or Not Applicable |
| demon | strates coordination with the Tribal government pursuant to 3(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules | Yes or No or Not Applicable |

| | o Terrestrial Backhaul Reporting jection Form | FCC FORMARI OMB CONTRING SCCC 0986/GMB CONTRING 3060-0819 July 2013 |
|--------|--|---|
| <010> | Study Area Code | 401729 |
| <015> | Study Area Name | WALKUT HILL TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Amanda Molina |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9044037533 <u>sxt</u> . |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | amolina@townes.net |
| <1120> | Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § $54.313(g)$ (Yes, No). | |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kops |
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| Lifeline | rms and Condition for Lifeline Customers ection Form | ECC Form:481. GIMBISONTRO IND. 13060-0986/CIMB Contro INd. 3060-0819 JULY:2013 |
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| | | 401729ar1210.pdf |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | |
| | | Name of Attached Document |
| <1220> | Link to Public Website HTT | P |
| or the we | neck these boxes below to confirm that the attached document(s), on line 1210, brite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | |
| <1222> | Details on the number of minutes provided as part of the plan, | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | |

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| | ection Form | DAYS Control No. 8050-0986/QMB(Control No. 8050-0986) |
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| | | a recipient of incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, |
| Connect | America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),[e]. The inform | mation reported on this form and in the documents attached below is accurate. |
| | Incremental Connect America Phase I reporting | |
| <2010> | Znd Year Certification (47 CFR § 54.313(b)(1)i) | The state of the s |
| <2011a> | 3rd Year Certification (47 CFR § 54.313(b)(1)(i) | |
| <2011b> | Attachment (47 CFR § 54.313(b)(1)II) | |
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| | | Name of Attached Document(s) Listing Required Information |
| | Price Cap Carrier Receiving Frozen Support Cartification (47 CFR § 54.312(a)) | |
| <2012> | | |
| <1013> | 그 그것 같은 이번 이번 이번 이번 그를 먹는 것이 이번 이번 이번에 되었다면서 하는데 되었다면서 되었다면서 하는데 병원에 살아갔다면서 하는데 | |
| <2014> | | |
| <2015> | 그 아이들이 그 아이들이 다른 사람들이 아이들이 그 아이들이 아이들이 아이들이 아이들이 아이들이 아이들이 | |
| | | heart and the second second |
| 2252 | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d)) | |
| <2015> | Certification Support Used to Build Broadband | No. |
| 00000 | Connect America Phase II Reporting (47 CFR § 54-313(a)) | |
| <2017> | 21 d Aggs as page 10 261 Alor Cest tilled stolt | Particular and the second seco |
| <2018 | And Apply and apply detailed detailed of the | |
| <2019: | Literaturi 1.021 and del suite and li | <u> </u> |
| <2020> | | ne 2021, contains the required information |
| | pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support s addresses of community anchor institutions to which began providing | |
| | preceding calendar year. | § access to proadoand service in the |
| | preceding constituer years | |
| <2021> | Interim Progress Community Anchor Institutions | |
| | 2 14 4 7 17 17 14 4 17 17 17 17 17 17 17 17 17 17 17 17 17 | |
| | | |
| | | |
| | | Racie of Attached Bocument(s) Lisbing Regulard Information |

| acoc Ra Data-co II | de Offichers Carrier Apoll for a Polymentality (1997) | October 100 Control of |
|-----------------------|---|--|
| <\$10> | Study Area Code | 451729 |
| <0.15> | Study Area Name | MAININ HILL TEL CO |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line 4080> | Amenda Molina 9344037513 ext |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | amplina@townes.pet |
| | he hoxes below to note compliance on its five year service quality plan (pursual | uspaniamentamengarangalanka at sapisara puramentamentamentamentamentamentamentament |
| | | 401729ar3010.pdf |
| (3020) | Progress Report on 5 Year Plan Milestone Cartification (47 CPR § 54.313(f)[1](f)) | |
| | | Name of Attached Document Listing Required Information |
| (3017) | Please check this box to confirm that the attached document(s), on line 5 § 54,313 (f)(1)(f), the carrier shall provide the number, names, and add providing access to broadband service in the praceding calendar year. | 3012 contains the required information pursuant to eases of community anchor institutions to which began |
| | | 401729ar3012.pdf |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(f)) | |
| | is your company a Privately Held ROR Confer (47 CFR § \$4.333 (1)(2)) if yes, does your company file the RUS annual report | Name of Attached Document-Useing Recules (information (Yes/No) (Yes/No) |
| Please | check these boxes to confirm that the attached document(s), on line 301 | 7, contains the required information pursuant to § 54.315(f)(2) compliance requires: |
| | Electronic copy of their ensual RUS reports (Operating Report for Telecommunications Borrowers) | |
| (3016) | Document(s) for Salance Sheet, Income Statement and Statement of Ca | ash Flows |
| [3017] | If the response is yes on line 3014, attack your company's RUS annual report and all required documentation | |
| | | Name of Attached Document Listing Required Information |
| (3918) | if the response is no on line 3014, is your company audited? | (*es/No) |
| | If the response is yes on line 3018, please theth the boxes below to confirm your asbridson, on line 3025 perspent to § 54.313(f)(2), contains | |
| (3019) | Either a copy of their sudited financial statement; or (7) a financial report in a (| format.comparable to RUS Operating Report for Telecommunications |
| (302,0) | Document(s) for Balance Sheet, Income Statement and Statement of C | Cash Flows |
| | | |
| 1-108 % | Management letter and axxiit opinion issued by the independent certified p | and the second state of the coultest is a financial and the co |
| | If the response is no on line 3018, please check the lower below to confirm your submission, on line 3026 pursuant to § 54.313(f)(Z), contains: | |
| [3022] | Copy of their Stranchal statement which has been subject to review by an independent certified public accountant; or 21 a financial report in a format comparable to RUS Operating Report for Telecommunications borrowers. | |
| 30231 | | |
| W 1 | public accountant | |
| (3024) | Underlying information subjected to an officer certification. Document(s) for Balance Sheet, Income Statement and Statement of C | tach Bruse |
| (accept | Formitarity for balance onest, fixed the distribution of the property of | 401729a13026 : p3E |
| | - NOTA 5 - No PRINCE NO. 100 No | 7. 45 A. M. C. COLL 40 SECULO (17) |
| (3026) | Attach the worksheet listing raquired information | |
| | (i) | |
| | ENTER AND | Name of Attached Ecoment Listing Required Infornation |

Page 11

| <016> | Study Area Code | 401729 |
|-------|--|--------------------|
| <015> | Study Area Name | WAINUT HILL TIL CO |
| <020> | Program, Year | 3916 |
| <030> | Contact Name - Person USAC should contact regarding this data | Amanda Moline |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9044037530 bxt. |
| <039> | Contact Emeli Address - Email Address of person identified in data line <0.00> | amolinaviowaes.net |

Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

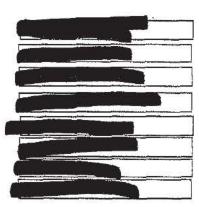
(3030) Talephone Plant in Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends



| Certifical Data Col | ilon - Reporting Carrier ection Form | ECC Form 4812 OMB Centrol No. 3060-0986/OMB Centrol No. 3060-0819 JUN 2013 |
|------------------------|---|--|
| | | July 2013 |
| <010> | Study Area Code | 401729 |
| <015> | Study Area Name | WALNUT HILL TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Amanda Molina |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9044037533 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | amolinaétownes.nct |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrier; my responsibilities incl recipients; and, to the best of my knowledge, the information reported on | lude ensuring the accuracy of the annual reporting requirements for universal s this form and in any attachments is accurate. | ervice support |
|--|--|----------------|
| Name of Reporting Carrier: WALNUT HILL TEL CO | | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date 6 | 16/20/2015 |
| Printed name of Authorized Officer: Deboxah Nobles | | |
| Title or position of Authorized Officer: VP of Regulatory Affairs | | |
| Telephone number of Authorized Officer: 9042590029 ext. | | |
| Study Area Code of Reporting Carrier: 402729 | Filling Due Date for this form: 07/01/2015 | |

| Certificat | lon Agenty Carrier 2005 as | FC Fone 481 |
|------------|---|---|
| Data Goll | ection (ora) | OMB Contipl No. 3060-0086/CAXB Co. trop No. 3060-0819 |
| | | |
| <010> | Study Area Code | 401729 |
| <015> | Study Area Name | WALNUT HILL TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Amanda Molina |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9044037533 ext. |
| <039> | Contact Emeil Address - Email Address of person identified in data line <030> | emplina@Lownes.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| serlify that (Namo of Agent) | is authorized to submit the information reported on behalf of the reporting carrie |
|--|---|
| | albilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized |
| egent; and, to the best of my knowledge, the reports and data pr | yided to the authorized agent is accurate. |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date: |
| finted name of Authorized Officer; | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Center: | Filing Due Date for this form: |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent A | orized to Flie Annual Reports for CAF or U Recipients on Behalf of Reporting Carrier |
|---|--|
| | to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided ing carrier; and, to the best of my knowledge, the information reported herein is accurate. |
| Name of Reporting Carrier: | |
| Name of Authorized Agent or Employee of Agent: | |
| Signature of Authorized Agent or Employee of Agent: | Date; |
| Printed name of Authorized Agent or Employee of Agent: | |
| little or position of Authorized Agent or Employee of Agent | |
| Felephone number of Authorized Agent or Employee of Ager | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

Attachments

LINE 112: PROGRESS REPORT

REDACTED IN ENTIRETY

Carrier Name:

Walnut Hill Telephone Company

Carrier SPIN: Carrier SAC:

143002277 401729

Operating State:

Arkansas

Line 510:

Service Quality Standards and Consumer Protection Rules Compliance for

voice and broadband services

Walnut Hill Telephone Company ("Walnut Hill" or "the Company") complies with the Arkansas Public Service Commission's Telecommunications Providers Rules in its entirety and adheres to all service quality standards and consumer protection rules.

Walnut Hill complies with the following federal consumer protection rules and regulations:

FCC 47 C.F.R. §§64.2001-64.2011 – Customer Proprietary Network Information ("CPNI") FTC 16 C.F.R. §681.2 – Identity Theft Red Flags and Address Discrepancies Under the Fair and Accurate Credit Transactions Act of 2003

All customer protection and disclosures established by the Fair Credit Reporting Act (15 U.S.C. §§1681, et seq.) and the Truth in Lending Act (15 U.S.C. §§1601, et seq.)

The Company has a CPNI Policy Manual detailing and enforcing the requirements of the federal CPNI rules. Each year, the CPNI Compliance Officer (1) communicates with the Company's attorneys and/or consultants regarding CPNI responsibilities, requirements and restrictions; (2) supervises the training of Company employees and agents who use or have access to CPNI; (3) supervises the use, disclosure, distribution or access to the Company's CPNI by independent contractors and joint venture partners; (4) maintains records regarding the use of CPNI in marketing campaigns; and (5) receives, reviews and resolves questions or issues regarding use, disclosure, distribution or provision of access to CPNI. The CPNI Compliance Officer certifies compliance annually with the FCC by March 1.

The Company has an Identity Theft Prevention Program ("the Program") that was approved by the Board of Directors in September 2008. The Board appointed Red Flag Coordinator is responsible for updating the Program as necessary; the day-today supervision of the Program; training Company employees regarding their responsibilities with respect to the Program; and responding to employee questions and concerns regarding identity theft or the Program. The Red Flag Coordinator is required to annually prepare an Identity Theft Prevention Program Compliance Report for the Board's approval by October 1. The Identity Theft Prevention Program Compliance Report evaluates the effectiveness of the Program; the nature and extent of the Company's service provider arrangements and their impact on the effectiveness of the Program; reports any significant incidents involving identity theft and the Company's response to such incidents; and provides recommendations to the Board for periodic reviews of the Program and the adoption of material changes and other revisions, modifications and updates to the Program.

The Company is subject to consumer protection obligations for broadband services under federal law. These obligations include, but are not limited to, the following: public disclosure of

accurate information regarding network management practices, performance, and commercial terms of broadband internet access services; as a means of providing sufficient information for consumers to make informed choices regarding use of such services, and for content, application, service and device providers to develop, market, and maintain internet offerings as specified in F.C.C. 47 C.F.R. Part 8 §8.3.

Carrier Name:

Walnut Hill Telephone Company

Carrier SAC:

143002277

Carrier SAC:
Operating State:

401729 Arkansas

Line 610:

Functionality in Emergency Situations for voice and broadband services

Walnut Hill Telephone Company ("Walnut Hill" or "the Company") has an Emergency Operations Plan ("EOP" or "the Plan") that addresses the requirements for continuity of service and systematic restoration of service after loss of service due to an emergency. The EOP is administered and maintained by a member of senior management of the parent company, Townes Telecommunications, Inc., and is reviewed annually to ensure that each applicable section is accurate and any changes or updates to the Plan are made on a timely basis.

An Emergency Director has been authorized to implement the provisions of the EOP. The Emergency Director conducts training with employees and is responsible for ensuring that all new employees are provided a 30 minute overview of the Plan as part of their orientation. Specific supervisory personnel receive additional intense instructions regarding special areas of the Plan.

The Plan established an Emergency Committee made up of senior management and key company personnel, who upon notification by the Emergency Director that a potential emergency exists, convene to declare an emergency, notify affected parties and assume control of restoration of service efforts.

An emergency control center is established at the Company's business office, which is equipped with a back-up power generator and a wireless telephone set. Depending upon the severity and type of emergency and the safety of the emergency location, a control center may be established at the site of the event.

In case of power outages, batteries in the central office will last on average from 4-8 hours depending on how many lines (AMP load) are served at that particular location. The stand-by generator has 24 hour diesel capacity and small generators are available to be put on smaller concentrators if power is lost. The small generators have to be refueled every few hours.

The Company's standby generators and battery back-up support both voice and broadband network equipment should an emergency situation occur.

| DEPOSITE DE | ection Form | OMB Control NO 3066-D986/CMB Control NO 3066-D |
|-------------|---|--|
| <010> | Study Area Code | 401729 |
| <015> | Study Area Name | CO 13T JULIA |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Amenda Molina |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 9044037533 axt. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | anolina@townes.net |
| <039> | Contact Email Address - Email Address of person Identified in data line 40305 | amolina@towneg.net |
| <701> | Residential Local Service Charge Effective Date 1/1/2015 | 50.00 |
| <702> | Single State-wide Residential Local Service Charge | |

<703>

| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Une Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee |
|-------|-----------------|--|-----------|--------------------------------|--|-----------------------------|---|------------------------------|
| AT. | Bradley | | FR | 15.0 | 0,0 | 0,8 | 0.0 | 16.8 |
| A.R. | Foreman | | FR | 16.0 | 0.0 | C.B | a. o | 16.8 |
| UR. | Lewisville | | PR | 15.0 | 0.0 | D.8 | 0.0 | 16.8 |
| A.R. | Mineral Springs | | 73. | 16.0 | 0.0 | D. 8 | 0.0 | 16,8 |
| M)t | Saratoga | | FZ | 16.0 | 0.0 | 0.8 | 0.0 | 16.8 |
| 47. | Winthrop | | FR | 16.0 | 0.0 | 0.8 | 0.0 | 16.8 |
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| | adbard Price Offerings ection Form | ### FCCFO T 45 10 |
|-------|---|----------------------|
| 開開開 | | |
| <010> | Study Area Code | 401729 |
| <015> | Study Area Name | MALKUT HILL TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Amanda Molina |
| <035> | Contact Telephone Number - Number of person Identified in data line <030> | 9044037533 axt. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | łmolina@towner.net |

| State | Exchange (REC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
|------------|----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| AR | A21 | 19.95 | 0.0 | 19.95 | 0.255 | 0.128 | 393945.3 | Other, No Usage Limitations |
| AR | All | 39,0 | 0.0 | 39.0 | 0.768 | 0.256 | 995995.C | Other, No Usage Limitations |
| AR | All | 54.0 | 0.0 | S4.0 | 2.0 | 0.512 | 999999.0 | Other, No Deage Limitations |
| AR | All | 90.0 | 0.0 | 90,0 | 4.0 | 2.0 | 999999.0 | Other, No Usage Limitations |
| AR | Ali | 104.99 | 9,0 | 114-99 | 10.0 | 570 | 399939.0 | Other, No Usage Limitations |
| | | | 722.5 | | | | | |
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| (800) Operating Companies Data Collection Form | | | | FCCF6/mi431) DMB(Control No.) 3DBC-D886/OVB(Control No.) 3DBC-0819 UV 2013 | | | | |
|--|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| <010> Study Area Code | | 401729 | | | | | | |
| <015> Study Area Name | | WALNUT HILL T | ET CO | | | | | |
| <020> Program Year | | 2016 | | | | | | |
| | should contact regarding this data | Amanda Molina | | | | | | |
| <035> Contact Telephone Number - | Number of person identified in data line <030> | 9044037533 ex | t. | | | | | |
| <039> Contact Email Address - Ema | I Address of person identified in data line <030> | amolina@towne | s,net | | | | | |
| | | | | | | | | |
| <810> Reporting Carrier | Walnut Hill Telephone Company | | | | | | | |
| <811> Holding Company | Townes Telecommunications, Inc. | | | | | | | |
| <812> Operating Company | Walnut Hill Telsphone Company | | | | | | | |
| | | Articles and the second | | | | | | |
| <813> 心量信仰計算機制的影響的 | | | (1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | | | | | |
| | Affiliates | 27500 | SAC | Doing Business As Company or Brand Designation | | | | |
| Choctaw Tele | phone Company | | 421693 | N/A | | | | |
| Electra Tele | phone Company | | 442069 | N/A | | | | |
| Haxtun Telep | hone Company | | 452190 | N/A | | | | |
| MoKan Dial, | Inc Kansas | | 411807 | N/A | | | | |
| MoKan Dial, | Inc Missouri | | 421907 | N/A | | | | |
| Northeast Fl | orida Telephone Company | | 210335 | NEFCOM | | | | |
| Pymatuning I | ndependent Telephone Compa | ny | 170200 | N/A | | | | |
| Tatum Teleph | one Company | | 442150 | N/A | | | | |
| Walnut Hill | Telephone Company | | 401729 | N/A | | | | |
| | ications, Inc | | | N/A | | | | |
| NEFCOM Long | Distance, Inc. | | | NEFCOM Communications, Inc. | | | | |
| PT Communica | tions | | | N/A | | | | |
| 2 | | | | | | | | |
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| Warren and the state of the sta | | | | | | | | |
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Carrier Name:

Walnut Hill Telephone Company

Carrier SPIN:

143002277 401729

Carrier SAC: Operating State:

Arkansas

Line 1210:

Terms and Conditions for Lifeline Program Customers

Walnut Hill Telephone Company ("Walnut Hill" or "the Company") complies with the FCC CFR 47 §§54.4, Universal Service Support for Low-Income Customers. The Company has developed a Lifeline Program Policy & Procedures Manual, which incorporates the federal Low-Income Program requirements. Lifeline is a non-transferable retail service offering for which qualifying low-income consumers receive a \$9.25 federal discount on flat rated basic local telephone service, whether it is purchased on a stand-alone basis or as part of a bundled service that includes voice and data services and optional calling features. Lifeline customers are charged a separate charge for toll calls, but are provided Toll Blocking free of charge if they elect to subscribe to the service. The Lifeline supported services are as shown below:

| | Walnut Hill | |
|---|-------------|-----------------------------|
| Residence Access Line | 16.00 | |
| Federal SLC | 6.50 | \ |
| Total Monthly Rate | 22,50 | |
| Lifeline Discounts to Total Monthly Rate: | | |
| Federal Flat Rate Lifeline Support | (9.25) | FCC 497: Lifeline Worksheet |
| Total Lifeline Service Monthly Rate | (9.25) | |
| Net Mouthly Local Service for Lifeline Customer | 13.25 | 975-49759 2 COS COSTOR |

Additional Services:

Toll Blocking is free to Lifeline customers who subscribe to this service.

The company is required to include the Lifeline Service Program in their Local Exchange Tariff. The rates for basic local residential service are also contained in the Local Exchange Tariff and the rates for the federal SLC are included in the NECA Tariff No. 5. Changes to any of these rates must be approved by the appropriate regulatory agency.

Carrier Name:

Walnut Hill Telephone Company

Carrier SPIN: Carrier SAC:

143002277 401729

Operating State:

Arkansas

Line 3010:

Milestone Certification

Walnut Hill Telephone Company ("Walnut Hill" or "the Company"), pursuant to, and in accordance with, F.C.C. 47 C.F.R § 54.202(a) and § 54.313(f)(1)(i), hereby submits this letter of certification that the Company is taking reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 4Mbps downstream/1Mbsp upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas, and that requests for such service are met within a reasonable amount of time.

Carrier Name:

Walnut Hill Telephone Company

Carrier SPIN:

143002277 401729

Carrier SAC: Operating State:

Arkansas

Line 3012:

Data on Community Anchor Institutions

Walnut Hill Telephone Company ("Walnut Hill" or "the Company"), pursuant to, and in accordance with, F.C.C. 47 C.F.R § 54.313(f)(1)(ii), hereby submits the number, names, and addresses of community anchor institutions to which the Company newly began providing access to broadband service in the preceding calendar year.

1. Walnut Hill Telephone Company does not have any newly served community anchor institutions to submit because all community anchor institutions are already being served.

LINE 3026: FINANCIAL WORKSHEET REDACTED IN ENTIRETY